**HIRALAL MAZUMDAR MEMORIAL COLLEGE FOR WOMEN**

**DAKSHINESWAR, KOLKATA- 700035**

**DEPARTMENT OF PHILOSOPHY**

**PAPER- PHIACOR06T (OUTLINES OF INDIAN PHILOSOPHY- II)**

**EACH CARRYING 2 MARKS**

1. What are the dukhatrayas in Sankhya Philosophy?
2. Write the meaning of the term ‘Guna’ after Sankhya Philosophy.
3. What is Satkaryavada?
4. Define Satta guna.
5. Write the name of Trigunas.
6. What is Aadhibhyautika dukha, according to Sankhya Philosophy?
7. What is Adhyatmika dukha, according to Sankhya Philosophy?
8. What is A- satkaryavada?
9. What is Purusa, in Sankhya Philosophy?
10. Write the name of twenty five evolutes.
11. What is Real transformation in Sankhya Philosophy?
12. What is Apparent transformation in Sankhya Philosophy?
13. Define Yoga, after Patanjali.
14. What is meant by Chitta in Yoga Philosophy?
15. Write the name of different kinds of Chittabhumi?
16. Write the name of different kinds of Chittabritti.
17. Who is the founder of Yoga Philosophy?
18. Who is the founder of Mimamsaka Philosophy?
19. What is Arthapatti?
20. Write the name of different types of Arthapatti.
21. What is Yogyanupalabdhi?
22. How many pramanas are admitted by Mimansakas Philosophers? What are they?
23. Give the name of the two powers of Maya.
24. Distinguish between Brahma- vivarta and Brahma- parinama.
25. Why ramanuja’s philosophy called ‘ visistadvaitavada’?

**EACH CARRYING 5 MARKS**

1. Give a short account of the Sankhya view of Prakriti and the three Gunas.
2. Give an exposition of Sankhya Satkaryavada.
3. What are the arguments in Sankhya Philosophy in favour of the existence of Purusa?
4. What is yoga? Explain its different angas?
5. What is Chittabhumi? Explain its different varieties?
6. Write a short note on Yogyanupalabdhi after Mimamsa Philosophy.
7. In what sense Sankaracharya described jagat as mithya? Discuss in brief.
8. Explain in brief ‘satta- trividhyavada’ after Sankaracharya.

**EACH CARRYING 15 MARKS**

1. Illustrate Sankhya theory of evolution.
2. Give an account of swarupa lakshana of Brahma. How does Sankaracharya distinguish between Brahma and Isvara? 10+5
3. What is meant by gunas in Sankhya Philosophy? How is the existence of gunas proved? How is guna related to Prakriti? 2+ 5+8
4. ‘The effect is pre-existent in its material cause’- what is the technical name of this view? What are the arguments in favour of this view? 2+13
5. What is meant by Chitta in Yoga Philosophy? In this context discuss in details ‘Chittabritti’ and ‘Chittabrittinirodh’?
6. How do the Mimamsakas explain the nature of Anupalabdhi as and independent pramana? Distinguish their view from that of Nyaya.
7. Why do the Bhatta accept and the Prabhakaras reject Anupalabdhi as pramana?
8. Why is the system of Ramanuja called Visistadaitavada? How does he refute Sankaracharya’s theory of Maya? 5+10
9. What is Arthapatti? How many types of Arthapatti pramana are admitted by the Mimamsakas? On what ground do the Mimansakas admit Arthapatti as a separate pramana?